## **CONTRACTING ACTIVITY REPORT**

Reporting Period (enter last two digits of fiscal year):	Mid Year 7/1/20_ through 12/31/20_	✓ Annual 7/1/2004 through 6/30/2005
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	PART 1  Certified Disabled Veteran Business Enterprise (DVBE) Participation in State Contracting Activity					PART 2					
CONTRACTING ACTIVITY CATEGORY	TOTAL CONTRACT AWARDS			CONTRACTS UNDER \$25,000		Certified Small Business / Microbusiness Participation in State Contracting Activity					
	Total Contract Dollars*	Total to DVBEs*	Percentage	Total Contract Dollars Less than \$25,000	Total Dollars to DVBEs Less than \$25,000	Percentage	Total Contract Dollars*	Contracts to Primes	SB / MB Sub-Contractor Dollars	Total SB / MB Contract Dollars	Percentage
	Α	В	С	D	E	F	G	Н	I	J (=H+I)	К
1 GOODS	30,552,589 965,502	965.502	3.16%	13,176,452	497,659	3.78%	30,552,589	3,498,268		SB 3,498,268	SB 11.45%
								мв 341,322		MB 341,322	мв 1.12%
2 SERVICES	387,429,575 1,433,687	1.433.687	0.37%	1,388,087	92,441	6.66%	387,429,575	SB 20,690,961	SB 0		SB 5.34%
		1,400,007						мв 7,920,226		.,0=0,==0	мв 2.04%
3 CONSTRUCTION	76,323,043 0	0.00%	0	0	0.00%	76,323,043	SB 0	·	,	SB 0.00%	
		ŭ	0.0070	Ů	Ů	0.0070	. 0,020,0 .0	мв О	MB 0	MB 0	мв 0.00%
TOTALS	494,305,208 2,399	2,399,189	9,189 0.49%	14,564,539	590,100	4.05%	494,305,208	SB 24,189,229	SB 0	= :, :00;==0	SB 4.89%
				, ,	,			мв 8,261,548		0,=01,010	мв 1.67%
	TOTAL NUMBER OF CONTRACTS DVBE  AWARDED TO DVBES 174				TOTAL NUMBER OF CONTRACTS AWARDED TO SB AND MB			<b>SB MB</b> 1,184 178			
AGENCY State and Consumer Services Agency					Public Employees Retirement System (CalPERS)						
STREET ADDRESS 400 P Street (Lincoln Plaza Building)  CITY S			Sacra	amento		_	CA ZIP		814		
Preparer's Information:				Approvers Information:							
NAME (PLEASE PR	NAME (PLEASE PRINT) TITLE				NAME (PLEASE PRINT) TITLE						
Angela D'Ambrosio Business Liaison			Richard Aldama				Diversity Outreach Mgr.				
SIGNATURE DATE					SIGNATURE DATE						
PHONE FAX				PHONE FAX							
(9	(916) 795-3847 (916) 795-0669			(916) 795-3021 (916) 795-0669					9		
angela_dambrosio@calpers.ca.gov				E-MAIL richard_aldama@calpers.ca.gov							

<sup>\*</sup> The amounts shown in Columns A and G should be the same. If not, submit an explanation with this report.

If the Department is exempt from reporting DVBE, you **must** submit a copy of the statute with your report. **(DVBE ONLY)** 

SB = Small Business

MB = Microbusiness

## Return Consolidated Department Report to:

Department of General Services Procurement Division Report Coordinator 707 3rd Street, 2nd Floor, IMS Z-1 West Sacramento, CA 95605

<sup>\*\*</sup> If you did not meet your goals, submit an explanation and your plan with this report. (ANNUAL ONLY)